## "Opening Heaven"

Isaiah 42:1-9 and Matthew 3:13-17
Baptism of the Lord, Year A
January 13, 2008
The Rev. Todd R. Goddard, pastor
Zion West Walworth United Methodist Church

## Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

## Matthew 3:13-17

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dov and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Prayer.

How is it that you are known?
Each of us are known by our actions
Or our potential to act.
We are known by our reputation;
By what we have done
Or what we could have done.
We are known as different things

To different people.
To my fourth grade teacher,
I was known as the kid
Who put tacks on her chair
And recklessly broke the school's movie
projector.
To the smart-alec catcher on the other Farm
League baseball team,
The playground bully

Who wielded violence and threats of violence

I was known as the kid who wouldn't take it anymore;

I was known as the kid who snapped and beat the snot out of him.

To another kid

I was a punching bag

Simply because I walked my dog in front of his house.

To my theology professors I was a fly in their ointment.

I asked the zingers that brought the class To an abrupt 12 car collision like halt. "Just why do we go to church on Sunday?" "Why didn't God just snap his fingers and

make it so?"

"If everything God created is good, just how do you explain evil?"

To an economist,

I am a consumer.

To a politician,

I am a voter.

To police officer,

I am a civilian.

To a librarian.

I am a borrower.

To my church,

I am a pastor, prophet, or friend.

To my family,

I am a husband, father, brother, and son.

How is it that you are known?

The Prophet Isaiah (really 2<sup>nd</sup> Isaiah, who was the prophet in exile) was known as the hopeful one. Though all were grumbling prisoners Held against their will Isaiah was the one - the only one-who could look Forward to restoration With some clarity.

Isaiah was known as God's mouthpiece Because Salvation was coming At the hand of God's servant. Salvation was coming At the hand of humanity's Savior, And his signature Will be known as justice.

He will be known for his self-control: Not crying out, screaming or shouting. He will not break or quench He will be known by what Is built and who he has touched. He will be known as The one who stands his ground And doesn't back down In the face of That which is wrong with the world. To some he will be known as a light, To others he will be as judge and jury. To some. He will be known as justice, To others. He will be Righteousness, To all. He will be the source of All things new that springs forth That gives life unto the land.

How is it that you are known?

We know,
Or we think we know,
That Jesus was the sinless one
Who sought out John
To be baptized by his hands.
We can't help but sympathize with John's protests:
"Me baptize you?
You should baptize me!"
What does Jesus need
To repent from?
To be cleansed from?

But Jesus has bigger fish to fry.

He remakes the ancient exercise of baptism And creates something new.

We believe Jesus is fully human and fully divine.

He joins us in his humanity

When he submits himself to baptism,

No longer an act focused on sin,

Now, it is a common righteousness that is shared.

A mutual act of initiation and acceptance. Jesus is now revealed.

An epiphany is now made.

We share this common bond

His common humanity

We are made One

In the Body of Christ

When we join him in our baptismal waters.

But being washed clean is only a temporary solution.

Being cleansed can only bring us so far. Being washed by the blood of the Lamb Will only solve yesterday's transgressions. But what about tomorrow?

Jesus is also known as the Son of God. He is revealed by the Spirit's movement. He is revealed by the voice of God. In the Hebrew Scripture, this voice is called the "daughter of the voice" (bat qol), that is, the "echo" of something God has spoken. As the Son of God He is the one who has stretched us out across the earth.

He is the one who has given us life and health and breath.

He is the one who has anointed us with his Spirit.

He is the one who has taken us by the hand.

He is the one who has kept us.
The Spirit of God
Descends like a dove
And alights upon him,
Revealing to all
the salvation that is our God.
Because we are joined to his body
Though our common baptism
We are joined with our God
Through his eternal salvation.

How is it that you are known?

Wouldn't it be nice if we Wore our baptism on our sleeve? If we were known first As "oh, yea, he is that baptized guy," Or "I know her, she is that baptized gal." Wouldn't it be wonderful if the world Came to know God Through our common baptism With Jesus Christ our Lord? "She is a disciple of Jesus," or "He is filled with the Holy Spirit," or "They are trying to make a difference." on behalf of the Church. that the world might be changed." Kind of like in an organized crimes sense of the word; "To know me is to know my people." To know my people is to know me." Except there is no organization Other than discipleship. There is no crime Other than working towards The completion of God's kingdom.

How is it that you are known? Remember your baptism, And be thankful. Amen.

1

http://liturgy.slu.edu/BaptismLordA011308/theword cultural.html