## "My Sheep"

John 10:22-30 29 April 2007

## The Rev. Todd R. Goddard, pastor Zion West Walworth United Methodist Church

John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

## Prayer.

"I have told you, and you do not believe," Jesus tells the crowd. He has looked them in the eye told them straight up the truth, vet. not one of them believe. It is not for a lack of will. or a lack of desire. It is not due to an overload of denial. It is because they are looking but not seeing; their expectations not even in the same universe to what Jesus offers. Oh, yes, they want to believe, they want to believe with all their heart, that Jesus is the One. the Messiah. who has come to save them.

Doesn't everyone want to believe? Why else do people play the lottery? Why else do people submit themselves to

unproven and non-validated therapies? Doesn't everyone want to believe that they are greater than the masses, the one exception, the one who will be the sole survivor in a company of soldiers making a suicidal charge. or the one exception to medical statistics? Doesn't everyone want to believe that life is always destined to get easier, that their children will grow up to exceed the quality of life of their parents? In our consumer driven, free-market society, don't we want to believe that more is better. bigger is better, and that the one who dies with the most toys wins? Doesn't everyone want to believe that their nation their cultural characteristics and their religion is best, brightest, and most well informed, and everyone else a Cretan. a deranged suicide bomber,

or enemy combatant?

Yes, we want to believe!

But, do we want to believe in Jesus?
This is the crux of the moment,
the point of this passage.
Do we want to become
one of His sheep,
to learn His ways,
to heed His voice?
Or has our belief
become so skewed by our selfish demands
that we say, "Jesus!" on Sunday
but say something entirely different
every day for the rest of the week?

The truth is temptations of this world are mighty powerful; temptation to place our faith and trust in anything other than Christ. Temptation calls us to nibble ourselves astray, to subtly allow ourselves to be swayed by public opinion, by the latest technology, or with the newest fad. We want to follow Jesus in name only, leaving the substance up to paid professionals, preachers, theologians, and academics. It is as if, the older we get, the more difficult it becomes to drown out all the noise and confusion that sin just loves to create. We want to believe. but on our terms, not on God's.

Turn off CNN, your computer and cell-phone.
Slow down to fifty-five.
Tune out the artificial demands
we've placed upon ourselves.

Take the time to stop and look into the pupils of another soul and be daring enough to ask sincerely "How is it with you?"
Then sit back and be prepared to listen. If you truly listen, you will hear the voice of Jesus; that still, small voice of Jesus Christ will be loosed, and you will be known as "one of His."

Oh, we want to believe, yes we do. Even more so, Jesus wants us to believe. Not for what he can do for us. but what we can do in His name. on behalf of God's kingdom. Jesus wants us to believe such that we put our words into actions, assume the same values of Jesus and become his hands for ministry. Whether it is teaching, sewing, or laying block. caring for seniors. working on behalf of children. or extending love and compassion to the least, the lost, or the forgotten. Jesus wants us to believe.

So there we have it:
Jesus wants us to believe,
and we want to believe.
Jesus wants us to be his sheep,
and we are desperate for him
to be our Shepherd.
Pay attention to the person,
and listen for his voice:
"I give them eternal life,"
Jesus assures,
"and they will never perish.
No one will snatch them out of my hand."
Amen.