## **Three Poems for Worship**

The 3<sup>rd</sup> Sunday of Advent, Year B, 11 December 2005 the Rev. Todd R. Goddard, pastor Zion West Walworth United Methodist Church

### "The Spirit of the Lord"

#### Isaiah 61:1-4, 8-11

- The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners;
- <sup>2</sup> to proclaim the year of the LORD'S favor, and the day of vengeance of our God; to comfort all who mourn;
- to provide for those who mourn in Zion to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.
- <sup>4</sup> They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.
- <sup>8</sup> For I the LORD love justice,
  I hate robbery and wrongdoing;
  I will faithfully give them their recompense,
  and I will make an everlasting covenant with them.
- <sup>9</sup> Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed.
- <sup>10</sup> I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.
- <sup>11</sup> For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

Not one word can improve Isaiah's poetry. Not one word. The flow: the message is perfect for this Advent day. The Spirit of the Lord anoints The Spirit of the Lord brings Good News, brings restoration to the brokenhearted brings liberty to captives brings freedom to those who are imprisoned The Spirit of the Lord proclaims a year of favor proclaims a day of vengeance a moment of comfort Garland and oil, mantles of praise, and seeds of mighty oaks will be your reward, for from the seeds will majestically rise the glory of the Lord. So take heart, dear Zion. Your days of darkness are nearly over the shoot of Jesse is sprouting the glory of the Lord is springing behold, the Lord, God, is coming indeed. the Lord, God, is already here!

## "Rejoice! Pray! Give Thanks!"

# 1 Thessalonians 5:16-24

<sup>16</sup>Rejoice always, <sup>17</sup>pray without ceasing, <sup>18</sup>give thanks in all circumstances; for this is the will of God in Christ Jesus for you. <sup>19</sup>Do not quench the Spirit. <sup>20</sup>Do not despise the words of prophets, <sup>21</sup>but test everything; hold fast to what is good; <sup>22</sup>abstain from every form of evil.

<sup>23</sup>May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. <sup>24</sup>The one who calls you is faithful, and he will do this.

Rushed and hurried scatter the shoppers lists in hand wheeling into parking spaces charging across thresholds of motion sensor-ed electric gliding doors.

VISA, Master Card, Discover, American Express all stand ordered organized at the ready none revealing the tiny dirty secrets hidden behind the hologram of daily percentage rates late payment fees and penalties.

The masses blink ignorantly at mechanical Santa's and wiggling, singing fish that join the chorus paying tribute to a fictional reindeer. The masses react with predictable stupidity according to marketing masters deafened by Muzak blinded by signs that proclaim "clearance" "half off" and "bargains galore!" The masses know no better; dolts and lemmings blindly carrying on.

But to you and I we know it is not a holiday that is coming it is not a season to be greeted. We know it is Christmas that is coming the first day of twelve when we will heed Paul's edict-We will rejoice! We will pray! We will give thanks! And we will sing!

At the Mass of Christ a feast will be spread and all the world will gather to join in the celebration to welcome the baby Jesus to usher in a new age the beginning of a brand new world.

"True Light Is Coming"

John 1:6-9, 19-28

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>19</sup>This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>20</sup>He confessed and did not deny it, but confessed, "I am not the Messiah." <sup>21</sup>And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." <sup>22</sup>Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" <sup>23</sup>He said,

"I am the voice of one crying out in the wilderness,

'Make straight the way of the Lord,'" as the prophet Isaiah said.

<sup>24</sup>Now they had been sent from the Pharisees. <sup>25</sup>They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" <sup>26</sup>John answered them, "I baptize with water. Among you stands one whom you do not know, <sup>27</sup>the one who is coming after me; I am not worthy to untie the thong of his sandal." <sup>28</sup>This took place in Bethany across the Jordan where John was baptizing.

Artificial illumination just doesn't cut it. Human made incandescent halogen or long slender florescent nearly make the grade but in the end each falls minutely short.

One would think that the light of fire the sun's billion nuclear combustions lending blue to our skies would yield light sufficient to satisfy our hungry yearning hearts.

But, lo-None of this light satisfies the longing desire for God's pure light.

"I am not the light" proclaimed the prophet John. John gives testimony to the light. John cries out in the wilderness "Make straight a highway for our God." The way must be straight. The way must be smoothed. The way must be made for the light that is yet to come.

No human is worthy No person has earned the privilege to even untie a sandal of the One who is to come.

The Light is coming! The Light is coming! The Light of the world is coming! The era of shadows will draw to a close. The days of darkness are soon to cease. The epoch of illumination will begin the never ending time of revelation the eternal time of knowing when all the faithful will be enlightened by the Light coming from our God the Light we've come to know as Jesus.

Behold -The Light is coming! The Light is coming!