"Behold" Christmas Eve the Rev. Todd R. Goddard, pastor Zion West Walworth United Methodist Church

Luke 2:1-20 (KJV)

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child.

And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

⁸And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them,

Fear not: for, behold, Ibring you good tidings of great joy, which shallbe to allpeople. For unto you isborn thisday in the city of David a Saviour, which is Christ the Lord. And this shallbe a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good willtoward men.

¹⁶And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Prayer.

"Behold" the angels proclaimed to the quivering shepherds. Behold: "to perceive using visual or mental faculty" the dictionary tells us, "to look upon, or, to gaze."

Behold we hear proclaimed this night from pulpits across the land. Look upon gaze upon Jesus. Take it all in. Take a good look at your Savior for this night it is as if we can see with crystal clarity the baby denied a warm hearth by the inn's glowing fire. In my feeble mind skewed by gender's lens it appears to me that all babies look alike. Tiny, grumpy, and with malformed heads; giving testimony to the violence of birth. All of which goes to prove my point: make the effort to heed the angels and follow the star; take a good look at the baby Jesus born in a manger in Bethlehem's barn midst barnyard animals feed and droppings. This is the Savior you and I depend upon. This is the one who will come to judge us. This is our God we will meet face-to-face one day

on heaven's far shore.

Take a good look and burn his image into your memory. Burn his story into every brain cell in your body that you might be prepared on the day of accounting.

Each Christmas Eve I anticipate standing before you to share the good news of our Savior's birth. To be completely honest I also look forward to the evening homily with a sense of dread. As a parish pastor I am entrusted with the spiritual guidance of my flock. There is no responsibility I take more seriously than the care and guidance of my people. Like Easter, a large portion of the flock are in attendance this traditional evening. I can not help but think who before me will this be their last Christmas Eve? Is it you? Perhaps it could be mine?

Are

our houses in order? Have you and I spent all possible resources and effort to prepare the way of the Lord? to behold his image that we might recognize him and that he might know us?

In the absence of any candid Kodak moment we can only behold him in context: in the context of his story, the narrative from prophecy to birth through ministry to passion, suffering, and death through resurrection to ascension through the work of his Holy Spirit taking his church apostolic and universal.

If you know the story if you believe in the story and if you live a new life as a result of the story then you will recognize Christ on that grand and glorious day, when judgment will be as grace and salvation will be our prize.

Life doesn't have to be perfect. None of our lives are perfect. This is the very point why God went to such great efforts to step over the great divide and into the shoes of humanity. Jesus came to us because we are broken and imperfect. Jesus was born Bethlehem's baby not to condemn the world. but that the world might be saved through him.

Life doesn't have to be perfect, but it does have to be changed. It is not enough simply to breath and consume, to live life as if it was a grand party then to die and return to the dust of the earth. Jesus asks of us something more than lip service. Jesus asks us to recognize our imperfections, to repent of our imperfections, and to strive for perfection. as John Wesley would say, "to go on to perfection."

Jesus is that perfection. He is the source of all perfection. He is the destination of all that we are to strive for. Simply put Jesus wants us to know him to have recognition of him to know his story and to relate to him as a student relates to a teacher, as a friend relates to a friend.

It really is this simple.

"Behold" we hear the angels proclaim this Christmas Eve night. Behold we hear through trumpet, sax, and string. Behold we hear in song and carol word and text. Behold, a savior is born. Take a good, long look at him. Learn his story. Don't ever forget his face. And if this is yours or my last Christmas, so be it. We can rest assured that our Savior Christ the Lord will take us by the hand lift us up and lead us home.

Behold, my beloved. Amen.